

TOWN OF EATON, NEW HAMPSHIRE 03832

EVANS MEMORIAL BUILDING

BOARD OF SELECTMEN

July 5, 2023

The regular meeting of the Board of Selectmen took place on Wednesday, July 5, 2023 at the Evans Memorial Building. Present were Dick Fortin, Ed Reilly and Greg Grinnell. The meeting was called to order at 3:00 pm.

The Board reviewed checks and signed the Accounts Payable manifest for \$43,093.13 for 22 items. The Payroll manifest and checks were also reviewed and signed.

The Board reviewed the Minutes of June 20, 2023. ***Ed Reilly made a motion, seconded by Dick Fortin, to adopt the Minutes as written. Motion unanimously carried.***

Dick Fortin noted that within the Town's Hazard Mitigation Plan, emergency shelters are designated. Dick Fortin stated that the property owners should be contacted to determine whether they would be willing to open their facility in the event of an emergency.

Dick Fortin explained that there are elected and volunteer positions within the Town that still need to be filled and noted that the Selectmen need to review the voter checklist for possible candidates.

The Board discussed fiber optic internet service and whether electric service is required or if a generator would keep service active. It was noted that a request will be made for a Fidium Fiber representative to meet with the Board.

Ed Reilly submitted a copy of RSA 33 (Municipal Finance Act) for the Board's review and discussion at the next meeting. Ed Reilly raised the topic of possible costs for long-term borrowing based on the average property value in Town.

Ed Reilly noted that while reviewing the current Wireless Telecommunications Facility regulations withing the Zoning Ordinance, he found that the references to State Statutes need to be updated.

Marnie Cobbs met with the Board to give an update on the Conservation Commission fundraising efforts with a website hosted on "Fundly."

Greg Grinnell gave an update on the Planning Board and an overview of the wetlands buffer regulations being developed by the Board.

Signature items included correspondence to Kenneth McKenzie and James Donato, Certificate of Occupancy for Pam Burns & Edward Pliner (U02-020), Emergency Services Contract with Freedom Fire & Rescue and NHDRA PA-28 Property Inventory Form.

Jamie & Trinity Rose submitted a Building Permit Application for a 12x38 Deck at 21 Thompson Hill Road (R11-039). The Building Permit application was reviewed and approved as all requirements of the 2023 Zoning Ordinance have been met. The Permit was signed by the Board of Selectmen (Permit #2023014).

Bee Lakeside/Betsy Van Gemeren submitted a Building Permit Application for interior remodel and exterior cosmetic work at 1128 Potter Road (R02-017). The Building Permit application was reviewed and approved as all requirements of the 2023 Zoning Ordinance have been met. The Permit was signed by the Board of Selectmen (Permit #2023015).

The Board discussed the Sea-to-Summit Bike Event to be held on July 22nd and requested that NHDOT be contacted to inquire as to whether a permit is required.

The Board reviewed an email from Susie Tolman requesting information on Birch Hill Road. The Board will research the history of the road for further discussion at their next meeting.

The Board reviewed a letter from Upper Saco Valley Land Trust regarding their property tax status. The Board will request information from Assessor Jason Call regarding the process for becoming exempt from property taxes.

NH Municipal Association submitted Legislative Bulletins #26 and #27.

The Board reviewed Notices of Decision from the Zoning Board of Adjustment and Planning Board for George Diller (R03-055).

The Board discussed the status of two properties on Hatch Pond. The Board will send a letter to the property owners regarding the conditions of their Zoning Board of Adjustment approvals.

Dick Fortin made a motion, seconded by Greg Grinnell, to adjourn the meeting. Motion unanimously carried. The meeting adjourned at 6:01 pm.

Respectfully submitted,

Lianne Boelzner

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